

DATE: March 15, 2005

TO: CITY CLERK

FROM: Humane Society of El Paso
Jonathan Shoman

Telephone No.
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

March 29, 2005

Item should read as follows:

Humane Society of El Paso to hold a fundraising walk on April 10, 2005 from 8:00 AM to 1:00 PM.

Route: Jogging path at Album Park, located at 3110 Parkwood. Approximately 300 persons, 100 animals
will take part and 25 spectators are anticipated. This request includes permission to use amplification (1
amp, 4 mics, and 4 speakers) (District 5) [Jonathan Shoman]

SPECIAL INSTRUCTIONS:

PERMIT 05-023

BUILDING PERMITS & INSPECTIONS USE Item No. _____

☒ POLICE DEPARTMENT

☒ FIRE DEPARTMENT

☒ SUN METRO

☒ PARKS DEPARTMENT

☒ ENGINEERING/TRAFFIC

N/A TXDOT

☒ STREET DEPARTMENT

N/A CIVIC CENTER

☒ COMPLETE

CITY OF EL PASO, TEXAS
DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)

DEPARTMENT: BUILDING PERMITS & INSPECTIONS

AGENDA DATE: MARCH 29, 2005

CONTACT PERSON/PHONE: JONATHAN SHOMAN

DISTRICT(S) AFFECTED: 5

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Humane Society of El Paso to hold a fundraising walk on April 10, 2005 from 8:00 AM to 1:00 PM. Route: Jogging path at Album Park, located at 3110 Parkwood. Approximately 300 persons, 100 animals will take part and 25 spectators are anticipated. This request includes permission to use amplification (1 amp, 4 mics, and 4 speakers) (District 5) [Jonathan Shoman]

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

The office of Building Permits & Inspections recommends approval for the Humane Society of El Paso to hold a fundraising walk on April 10, 2005. The department has no objections with this event.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one? If so, when?

N/A

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

BOARD / COMMISSION ACTION:

Enter appropriate comments or N/A

N/A

*****REQUIRED AUTHORIZATION*****

LEGAL: (if required) _____ **FINANCE:** (if required) _____

OTHER: _____

(Example: if RCA is initiated by Purchasing, client department should sign also)

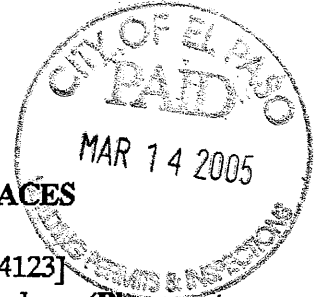
Information copy to appropriate Deputy City Manager

APPROVED FOR AGENDA:

CITY MANAGER: _____

DATE: _____

REQUEST FOR TEMPORARY USE OF CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES



Fees: \$15.75 (One event to take place on one day.)

[36010119/404123]

\$21.00 Multiple permits for two or more similar events to take place on consecutive days. **(Please note: a street may not be continuously blocked for more than 24 consecutive hours. If a multiple use permit is granted, the street must be cleared, cleaned and opened between the two separate uses.)**

(Please type or print)

1. Applicant:

Humane Society of El Paso (HSEP)
(Person/Organization)

Contact Person:

Jonathan Shoman Marketing Director
Name

Street Number

City

State

Zip Code

Telephone No.

Between 8:00 AM - 5:00 PM

2. Type of Event: Fundraiser Walk

(Moving)

☐ Parade

☐ Demonstration

☒ Foot Race/Walk

☐ Bike Race

☐ Other: _____

(Stationary)

☐ Block party

☐ Bazaar

☐ Festival

☐ Sidewalk Sale

☐ Other: _____

3. Date of Event:

Sunday, April 10, 2005

Total Time of Event: from 8:00am to 1:00pm
(Time) (Time)

Time in which police traffic control services will be needed:

from N/A to N/A

This is the time in which police officers will be moving your event on the streets. This is the time for which you will be charged for police traffic control.

3/29

4. Approximate number of participants:

300 Persons Vehicles 100 Animals Other Specify:

*Section 13.32.100 requires you to keep the parade route clean and free of animal excrement during the parade.

5. Approximate or anticipated number of spectators: 25

6. Purpose of Event: (i.e. fund-raiser, school activity, etc.)

fund-raiser

If this is a fund-raiser and you estimate that you will raise over \$500, please list your Charitable Solicitation Permit number.

7. Proposed Route: (streets, parks, sidewalks to be used or blocked)

ATTACH A CLEAR AND SPECIFIC HAND DRAWN MAP

see attached map - walk - jogging path - Eastwood Park

Location of assembly area, if separate or different:

IMPORTANT INFORMATION REGARDING TRAFFIC CONTROL:

If traffic control will be provided by the El Paso Police Department for a moving event, you must submit a map of the route for the event. The Police Department will then prepare a traffic control plan along with an estimated cost for their services as provided in Section 13.32.110. You will be billed for the actual cost after the event.

If traffic control will not be provided by the El Paso Police Department, then you must submit a map and written traffic control plan to Building Permits & Inspections or the Engineering/Traffic Division, not less than seven days prior to the date of the event.

You will also be responsible for paying for and providing any barricades and signs. The barricading shall be marked and the barricading and signing shall comply with the provisions set forth in the State's

"Manual of Uniform Traffic Control Devices." Please feel free to contact the City's Engineering/Traffic Division, 6th Floor, 541-4050, for more information.

8. Amplification devices to be used: ☒ Yes ☐ No

Use permitted only between the hours of 7 a.m. and 10 p.m.

If amplification is being requested, number of and sound amplifying capacity of microphones, amplifiers and speakers proposed to be used. Also, state whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.

Microphones, speakers will be used for announcements
celebrity hosts (emcees). 1 AMP, 4 MICS, 4 SPEAKERS

Regarding the use of San Jacinto Plaza, amplification may only be used on the stage. If you wish to use this area, you must also contact the Parks and Recreation Department, 6th Floor, and reserve the stage. A fee is charged for the use of this area. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks.

9. Method of Street and Right-of-Way cleaning:

VOLUNTEERS

Section 13.32.100 requires you to clean the streets, sidewalks, and other rights-of-way from all event litter and debris, including that left by spectators. In the event that you do not clean these areas, the City may perform such cleaning and you will be charged. You may also arrange in advance to have the Street Department perform the cleaning for a charge by filling out a separate request form and submitting it to Building Permits & Inspections Office no later than fourteen days prior to the date of the event.

RELEASE: In consideration of the permit for use of city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Signature of Applicant

Date

3/14/05

For Humane Society of El Paso (HSEP)
(Organization/Sponsor, if any)

Please note: If the parade or temporary event is designed to be held by or for any person other than the applicant, the applicant shall attach a communication in writing from the person authorizing the applicant to apply for the permit.

For Office Use Only

Event: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK

\$15.75 Fee Paid: 6200500000000000433
\$21.00

City Council Hearing: MARCH 29, 2005

Copy to:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☒ Street Department
☐ Civic Center

Comments:

PERMIT

EVENT: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK

LOCATION ALBUM PARK JOGGING PATH

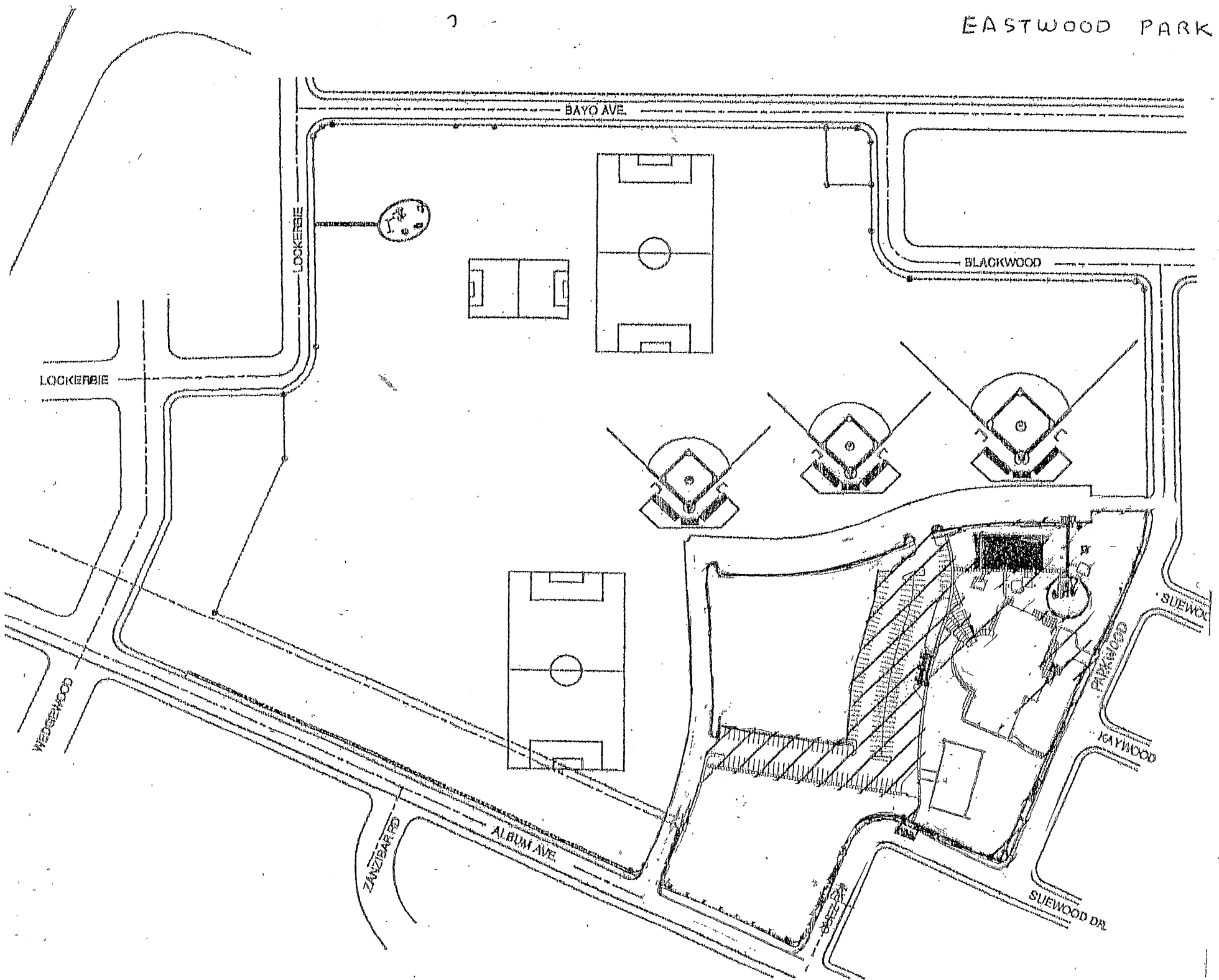
DATE OF EVENT: APRIL 10, 2005 FROM 8:00 AM TO 1:00 PM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

EASTWOOD PARK



STATE OF TEXAS §
 §
COUNTY OF EL PASO §

PARKS USE AGREEMENT

This Park Use Agreement (hereinafter "Agreement") is entered into on this the ____ day of _____, 2005, by and between The City of El Paso, Texas, a municipal corporation (hereinafter "CITY") and the Humane Society of El Paso (hereinafter "APPLICANT").

WITNESSETH:

WHEREAS, APPLICANT is a sponsor of the 16th Annual K-9 Classic Dog Run Fund-Raiser to be held on Sunday, April 10, 2005 (hereinafter "Event");

WHEREAS, APPLICANT desires to use a portion of Eastwood Park, also known as Album Park, located at 3001 Parkwood Street, El Paso, Texas, (hereinafter "Park"), for said Event and thus, enters into this Agreement with the CITY; and

WHEREAS, the funds raised from the Event shall be used to provide care for the pets housed at the Humane Society until adopted and to provide educational tools (i.e., relating to spaying or neutering pets, etc.) to new owners at the time of adoption;

NOW, THEREFORE, for and in consideration of the following mutual covenants and agreements of this Agreement, and other good and valuable consideration the APPLICANT and CITY agree that the CITY hereby grants to APPLICANT a non-assignable right for APPLICANT to use a portion of the Park for said Event. The use of the Park by APPLICANT for this Event is limited to the jogging path, T-ball field and the area adjacent to the north side of the recreation center, as shown on the diagram attached as Exhibit "A" hereto and incorporated by reference for all purposes to this Agreement.

1. USE OF PROPERTY

(A) APPLICANT understands and agrees to keep the Park in good repair and condition during the term of this Agreement. Further, APPLICANT understands and agrees to reimburse the CITY for the cost of any repair to the Park occasioned by excessive damage arising from the Event, as determined to be reasonably necessary in the judgment of the Director of Parks and Recreation Department. APPLICANT also understands and agrees to reimburse the CITY for any damage to any irrigation system or other improvements, including but not limited to sprinkler heads and landscaping that results from the use of any equipment or other materials used in connection with the setting-up and operating of the Event.

(B) APPLICANT understands and agrees that it will not perform any type of excavation at the Park for this Event, unless the location for such excavation is approved and staked by the Park and Recreation Department.

(C) APPLICANT understands and agrees that it will not use any heavy equipment nor drive any vehicle onto the Park grass area without specific prior written approval by the Director of the Parks and Recreation Department or his designee.

2. DURATION AND SCOPE.

(A) The CITY agrees that APPLICANT may use the Park from 6:00 a.m. through 1:30 p.m. for the specific purpose of the Event. APPLICANT agrees that the Park will be vacated and that all equipment, booths, structures and other items connected with the Event shall be removed from the Park no later than 2:00 p.m. on April 10, 2005. In the event that the APPLICANT fails to vacate the Park and remove all equipment and other items connected with the Event as specified in this Agreement, the CITY may, at its option and within its sole discretion, either extend the time for removal or remove said materials and charge the cost thereof to the APPLICANT. The APPLICANT agrees to pay all reasonable cost(s) incident to such removal by the CITY.

(B) APPLICANT agrees to conduct its Event on Sunday, April 10, 2005, in accordance with the Agreement between APPLICANT and the CITY.

3. **CONSIDERATION.** As consideration for the use of the Park for said Event, the APPLICANT shall pay the CITY the sum of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) on or by April 5, 2005. Further, the APPLICANT shall pay the CITY the sum of TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$250.00) as a deposit on the use of the Park for said Event.

4. **INDEMNIFICATION.** APPLICANT SHALL INDEMNIFY AND HOLD HARMLESS THE CITY AGAINST ANY AND ALL CLAIMS, DEMANDS, DAMAGES, COSTS AND EXPENSES, INCLUDING INVESTIGATION EXPENSES AND REASONABLE ATTORNEY FEES FOR THE DEFENSE OF SUCH CLAIMS AND DEMANDS, ARISING OUT OF OR ATTRIBUTED DIRECTLY OR INDIRECTLY TO THE ACTS OR OMISSIONS OF THE APPLICANT, ITS INVITEES, AGENTS, CONTRACTORS, EMPLOYEES, SUBTENANTS, CONCESSIONAIRES, LICENSEES, REPRESENTATIVES OR ANY OTHER THIRD PARTY. APPLICANT FURTHER AGREES TO INDEMNIFY, DEFEND AND HOLD THE CITY HARMLESS FROM ANY CLAIMS OR COSTS, INCLUDING LEGAL FEES THAT MAY ARISE FRO USE OF ANY PATENTED, TRADEMARKED, FRANCHISED OR COPYRIGHTED MUSIC, MATERIALS, DEVICES, PROCESSES OR DRAMATIC RIGHTS USED IN CONNECTION WITH THE EVENT. APPLICANT FURTHER EXPRESSLY AGREES TO INDEMNIFY THE CITY FROM ANY AND ALL CLAIMS ARISING, IN WHOLE OR IN PART, FROM THE ACTS OR OMISSIONS OF THE CITY, EVEN WHERE SUCH CLAIMS MAY INVOLVE NEGLIGENCE, GROSS NEGLIGENCE OR ALLEGATIONS OF NEGLIGENCE OR GROSS NEGLIGENCE ON THE PART OF THE CITY, ITS OFFICERS, EMPLOYEES, REPRESENTATIVES OR AGENTS.

5. TERMS AND CONDITIONS

(A) PERMITS. APPLICANT agrees to obtain any required permits from the CITY's Building Services Department, including but not limited to temporary structures, electricity or electrical work for the Event, food permits and any other permit necessary for the operation of the Event.

(B) EQUIPMENT. All equipment used by APPLICANT shall be maintained in satisfactory working condition. Equipment used shall not be used in any manner that may cause injury to any persons or to the property of the CITY or third parties. In particular, APPLICANT agrees that it shall not provide a "jumping balloon" as an attraction or activity during the Event. Further, APPLICANT understands and agrees that the CITY is not and will not be responsible for the safety and security of any equipment or other materials associated with the Event, nor will the CITY be responsible for any damage to any equipment or materials used in connection with the Event.

(C) SAFETY. APPLICANT shall comply with all applicable laws, ordinances and regulations and shall encourage its participants in the Event to comply with all applicable laws, ordinances and regulations. APPLICANT shall exercise every precaution for the safety of public and private property and persons.

(D) DISCRIMINATION. APPLICANT, its officers, agents, servants, employees, volunteers and third parties will not discriminate on account of race, color, religion, sex or national origin, nor will it permit or allow any discrimination in the work done pursuant to this Agreement.

(E) NON-RELIGIOUS ACTIVITIES. APPLICANT will conduct its Event, insofar as it may involve the CITY, in a manner that is exclusively non-religious in nature and scope; there will be no religious services, proselytizing, instruction, or any other religious influences in connection with the Event insofar as it may involve the CITY. There will be no religious discrimination in terms of employment or benefits provided in the conducting of the Event insofar as it may involve the CITY. APPLICANT shall not represent that the CITY is in support of or in favor of any religious services, proselytizing, instruction, or any other religious influences in connection with the Event.

(F) HANDICAPPED ACCESSIBILITY STANDARDS. APPLICANT agrees, that in the performance of this Agreement, that it will comply with the Americans with Disabilities Act ("ADA"), as may be required by law. APPLICANT, if required, must file the Assurance required under City Ordinance 9779, prohibiting discrimination against disabled persons.

(G) SOUND AMPLIFICATION. This Agreement constitutes permission for APPLICANT to use sound amplification devices in connection with the Event pursuant to the requirements of Chapter 13.28, El Paso Municipal Code. APPLICANT may use such sound amplification devices only insofar as such do not cause noise that would unreasonably discomfort persons of ordinary sensibilities living nearby. No amplifying devices of any kind shall be used after 1:30 p.m. on April 10, 2005.

(H) LIABILITY. APPLICANT expressly warrants and understands that, in all things relating to this Agreement, the CITY is performing a governmental function, as defined by the Texas Tort Claims Act. APPLICANT further expressly warrants and understands that every act or omission of the CITY that, in any way, pertains to or arises out of this Agreement falls within the definition of governmental function.

(H-1) The CITY will not be liable to APPLICANT, nor any person claiming rights for incidental, consequential, special, punitive or exemplary damages of any kind, whether based on tort, contract or other theory of recovery, including but not limited to lost profits, loss of business, injury to property, mental anguish, emotional distress, negligence, and any other expenses or economic damages. As a result of breach of any term of this Agreement, regardless of whether the CITY was advised, had other reason to know, or in fact knew of the possibility thereof.

(H-2) In no event shall the CITY's aggregate liability to APPLICANT, including any person or persons whose claim or claims are based on or derived from a right or rights claimed by APPLICANT, with respect to any and all claims at any and all times arising from or related to the subject matter of this Agreement, whether in contract, tort or any other cause of action, whether based on statute or common law, exceed the amount of consideration actually paid by the APPLICANT to the CITY under the terms of this Agreement.

(I) CLEAN UP. APPLICANT agrees that it will remove from the Park and contiguous areas all trash, dog feces and litter generated by the Event. APPLICANT will clean up litter, dog feces and/or trash and place the same in the Park trash receptacles on site.

6. **COMPLIANCE WITH LAWS**. APPLICANT shall comply with all applicable federal, state and local laws and regulations, all City ordinances and all codes and regulations. Failure to do so in any manner that materially impairs the quality of performance hereunder or affects the administration of the funds provided hereunder shall constitute a material breach of this Agreement.

7. **TERMINATION**.

(A) Either party may terminate this Agreement by sending written notice to the other if the other is in default in a matter of serious importance to the aggrieved party. Termination shall be without prejudice to any obligation by one party to the other, which shall have accrued and/or are owing prior thereto.

(B) APPLICANT understands and agrees that in the event of public necessity, acts of God, and/or any other circumstances beyond the control of the CITY, it becomes necessary for the CITY to cancel this Agreement, the CITY may do so without liability of any type to APPLICANT, and APPLICANT forever releases the CITY from any and all claims whatsoever occasioned by cancellation of this Agreement, pursuant to this paragraph.

(C) APPLICANT understands and agrees that if the Event is cancelled by the APPLICANT due to public necessity, acts of God and/or any other circumstance, it shall return the contribution made by the CITY specifically for this Event within thirty (30) days of the cancellation.

8. **SEVERABILITY.** Every provision of this Agreement is intended to be severable. If any term or provision hereof is illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of the Agreement.

9. **NOTICES.** All notices and communications under this Agreement shall be either hand-delivered or mailed by certified mail, return receipt requested, to the respective parties at the respective addresses shown below, unless and until either party is otherwise notified in writing:

CITY: Mayor
City of El Paso
2 Civic Center Plaza
El Paso, Texas 79901-1196

APPLICANT: Jonathan Shoman, Coordinator
Human Society

10. **ENTIRE AGREEMENT.** This Agreement constitutes and expresses the entire agreement of the parties hereto in reference to any of the matters herein provided for or herein discussed or mentioned in reference to the providing of such services, all promises, representatives, and understandings relative hereto being herein merged.

(Signatures to follow)

IN WITNESS WHEREOF, the parties have executed this Agreement on the _____ day of _____, 2005.

THE CITY OF EL PASO

By:

Norman C. Merrifield, Ed.D
Director, Parks & Recreation Department


HUMAN SOCIETY OF EL PASO

By:



Jonathan Shoman, Coordinator
325 Shelter Place
El Paso, Texas 79905

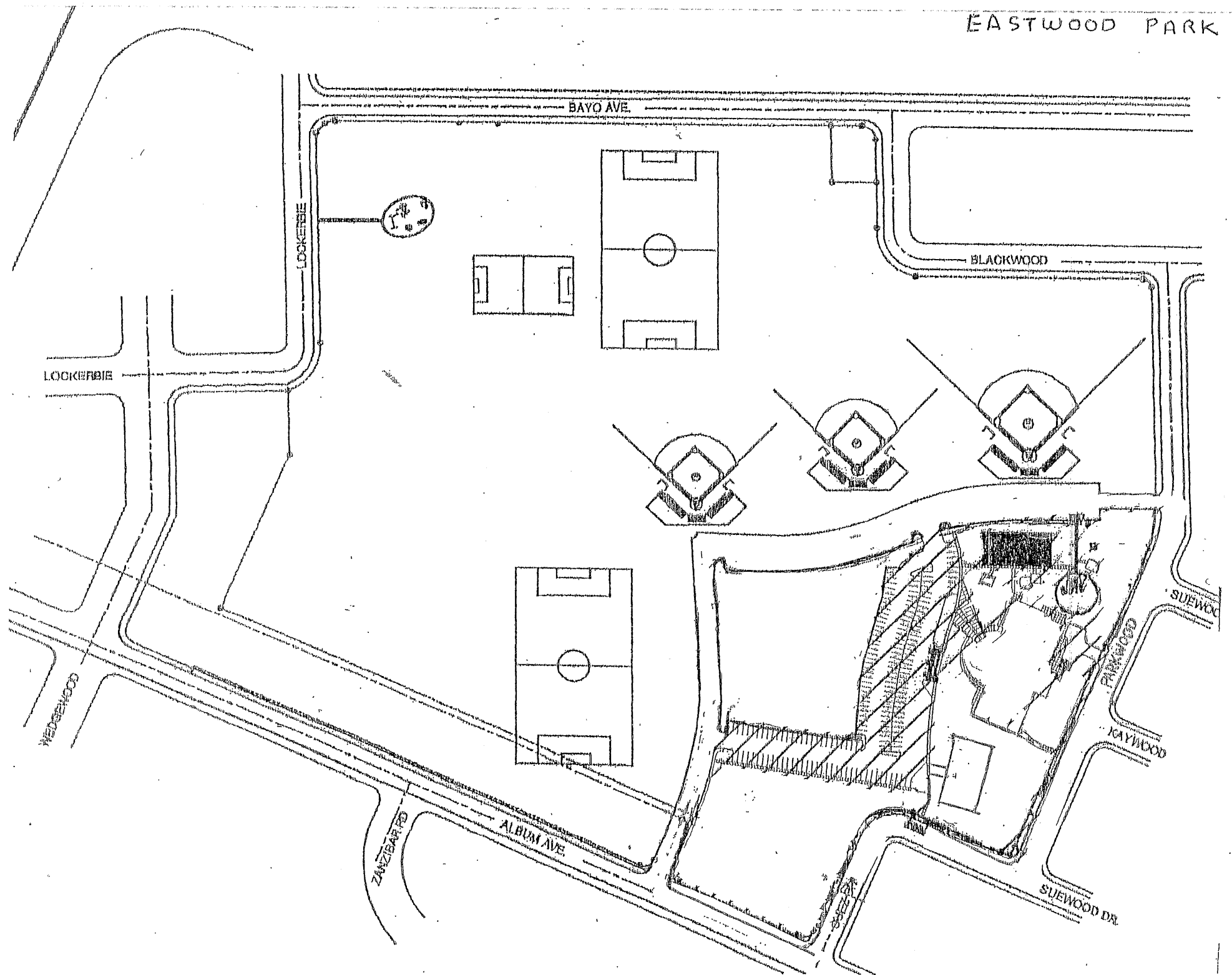
APPROVED AS TO FORM:



Jennifer F. Callan
Assistant City Attorney

EXHIBIT "A"

—



ITEMIZED COST FOR THE USE OF EASTWOOD PARK
BY THE HUMANE SOCIETY OF EL PASO
FOR THE 16th ANNUAL K-9 CLASSIC DOG RUN
FROM 6:00 A M UNTIL 1:30 PM ON APRIL 10, 2005

A. PARK USE	\$500.00
B. DEPOSIT On Park Use	\$250.00



3/4/2005
3:03:59PM

Receipt #: 6200500000000000433

Date: 03/04/2005

Station ID: 6

Line Items:

Case No	Address	Tran Code	Description	Revenue Account No	Amount Paid
		BPI_AMPLIFICA TION	Amplification - 10.5000 @ \$1.0000	36010119-404131	10.50
		PARKS_BASIC RENTAL FEE	Parks rental fee - 750.0000 @ \$1.0000	51010279-405020	750.00
		BPI_SOLICITATI ON	Charitable Solicitation Permit - 40.0000 @ \$1.0000	36010119-404121	40.00
Line Item Total:					\$800.50

Payments:

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
Check	HUMANE SOCIETY OF EL PASO, INC.		008284		In Person	800.50
Payment Total:						\$800.50



3/14/2005
4:22:07PM

Receipt #: 6200500000000000517

Date: 03/14/2005

Station ID: 6

Line Items:

Case No	Address	Tran Code	Description	Revenue Account No	Amount Paid
		BPI_PARADE	Parade Permits - 5.2500 @ \$1.0000	36010119-404123	5.25
Line Item Total:					\$5.25

Payments:

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
Check	HUMANE SOCIETY OF EL PASO, INC.		008319		In Person	5.25
Payment Total:						\$5.25

For Office Use Only

Event: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK

\$15.75 Fee Paid: 6200500000000000433

\$21.00

City Council Hearing: MARCH 29, 2005

Copy to:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☒ Street Department
☐ Civic Center

Comments:

PA

PERMIT

EVENT: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK

LOCATION ALBUM PARK JOGGING PATH

DATE OF EVENT: APRIL 10, 2005 FROM 8:00 AM TO 1:00 PM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

Mar.15. 2005 9:13AM CITY OF EL PASO

No.8779 P. 5

For Office Use Only

Event: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK\$15.75 Fee Paid: 6200500000000000433

\$21.00

City Council Hearing: MARCH 29, 2005

Copy to:

☒ Police Department☒ Fire Department *ME*☒ Sun Metro☒ Parks Department☒ Engineering-Traffic Div.☐ Highway Department☒ Street Department☐ Civic Center

Comments:

PERMITEVENT: HUMANE SOCIETY OF EL PASO FUNDRAISER WALKLOCATION ALBUM PARK JOGGING PATHDATE OF EVENT: APRIL 10, 2005 FROM 8:00 AM TO 1:00 PMCity Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.

BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK

\$15.75 Fee Paid: 6200500000000000433
\$21.00

City Council Hearing: MARCH 29, 2005

Copy to:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☒ Street Department
☐ Civic Center

Comments:

TRAFFIC HAS NO OBJECTIONS TO PROPOSED EVENT. TRAFFIC
CONTROL BY POLICE OFFICERS.

By: A. SANCHEZ (15Mar05)

PERMIT

EVENT: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK

LOCATION ALBUM PARK JOGGING PATH

DATE OF EVENT: APRIL 10, 2005 FROM 8:00 AM TO 1:00 PM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: HUMANE SOCIETY OF EL PASO FUNDRAISER WALK\$15.75 Fee Paid: 6200500000000000433

\$21.00

City Council Hearing: MARCH 29, 2005

Copy to:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☒ Street Department
☐ Civic Center

Comments:

*Sun Metro has no objection to
the event.*

L. Lujan 3/15

PERMITEVENT: HUMANE SOCIETY OF EL PASO FUNDRAISER WALKLOCATION ALBUM PARK JOGGING PATHDATE OF EVENT: APRIL 10, 2005 FROM 8:00 AM TO 1:00 PMCity Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: Humane Society of El Paso Fundraiser Walk

☐ Fee Paid: 6200500000000000433
☐ _____ Date

City Council Hearing: March 29, 2005
_____ Date

Copy To:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☐ Street Department
☐ Civic Center

Comments:

The El Paso Police Department has no objection with this event.

The Department will monitor the event as necessary with the district car.

There will be no cost to city or applicant.

05-023

PERMIT

EVENT Humane Society of El Paso Fundraiser Walk

LOCATION: Album Park Jogging Path

DATE OF EVENT: April 10, 2005 from 8:00 A.M. to 1:00 P.M.

CITY COUNCIL ACTION: Approve Disapprove Approve w/ Mod

Date Permit Issued: _____ Permit No.: _____

Building Permits & Inspections Director

JOE WARDY
MAYOR

JOYCE WILSON
CITY MANAGER

R. ALAN SHUBERT, P.E.
DIRECTOR



March 18, 2005

**BUILDING PERMITS &
INSPECTIONS DEPARTMENT**

CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

PRESI ORTEGA
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

Humane Society of El Paso
Jonathan Shoman

FROM: Building Permits & Inspections
SUBJECT: Application for use of City Streets/Sidewalks (in connection with a Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on **March 29, 2005** at 9:00 a.m. We recommend a representative be present to answer any questions that City Council may have.

REQUEST:

Humane Society of El Paso to hold a fundraising walk on April 10, 2005 from 8:00 AM to 1:00 PM. Route: Jogging path at Album Park, located at 3110 Parkwood. Approximately 300 persons, 100 animals will take part and 25 spectators are anticipated. This request includes permission to use amplification (1 amp, 4 mics, and 4 speakers) (District 5) [Jonathan Shoman] Permit 05-023

RESPONSES:

No objections from Fire, Sun Metro, Parks, and Traffic/Engineering. The El Paso Police Department has no objection with this event. The Department will monitor the event as necessary with the district car. There will be no cost to city or applicant. The office of Building Permits & Inspections recommends approval.

A handwritten signature in black ink, appearing to read "R. Alan Shubert".

R. ALAN SHUBERT, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR